



Solemnity of the Assumption of the Blessed Virgin Mary

August 15, 2021

St. Clare of Assisi Parish ♦ O'Fallon Illinois

Cover Art

The Dormition and Assumption of the Virgin

Fra Angelico, 1424-1434

tempera with oil glazes and gold on panel

"He remembering his mercy hath helped his servant Israel"

Ave Maria

Charles Gounod (1818-1893)
after J. S. Bach

INTRODUCTORY RITES

PROCESSIONAL HYMN

Immaculate Mary

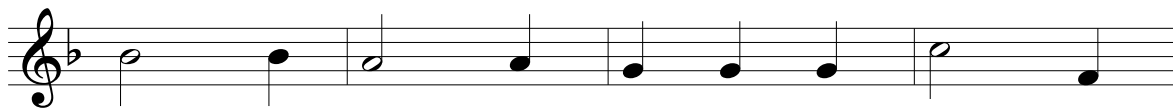
Lourdes Hymn



1. Im - mac - u - late Mar - y, your prais-es we sing.
2. The saints and the an - gels your glo - ry pro - claim;
3. *Your name is our pow - er, your love is our light,*
4. Sing praise for our Moth - er, the Mys - ti - cal Rose,



Your throne is in heav - en, your Son is its King.
and all gen - er - a - tions will hon - or your name.
your just in - ter - ces - sion our com - fort and might.
God's Mir - ror of Jus - tice, the Hand - maid he chose.



1.-4. A - ve, a - ve, a - ve, Ma - ri - a!



A - ve, a - ve, Ma - ri - a!

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Music: *LOURDES HYMN*, Grenoble (1882), used in an arrangement by Paul M. French, copyright © 2018 Birnamwood with this publication.

PENITENTIAL ACT

CONFITEOR

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking their breast, they say:
through my fault,

through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

KYRIE ELEISON

Missa de Angelis

Graduale Romanum

The musical notation is in G major (one sharp) and 4/4 time. It consists of three staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff has a repeat sign at the end. The second staff has a repeat sign at the beginning and a repeat sign at the end. The third staff has a repeat sign at the end.

Ký-ri - e, * e - lé - i - son.

Chri - ste, e - lé - i - son.

Ký-ri - e, e - lé - i - son.

GLORY TO GOD

Mass of Wisdom *found on next page*

Steve Janco

COLLECT

Glo - ry to God in the high - est, and on earth peace to
 peo - ple of good will. We praise you, we bless you, we a -
 dore you, we glo - ri - fy you, we give you thanks for
 your great glo - ry, Lord God, heav - en - ly King, O
 God, al - might - y Fa - ther. Lord Je - sus Christ,
 On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,
 you take a - way the sins of the world, have mer - cy on
 us; you take a - way the sins of the world, re - ceive our
 prayer; you are seat - ed at the right hand of the Fa - ther,
 have mer - cy on us. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
 glo - ry of God the Fa - ther. A - men.

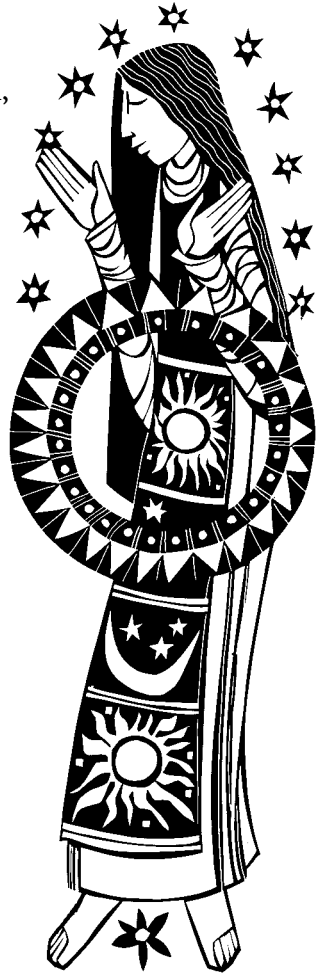
LITURGY OF THE WORD

FIRST READING

Revelation 11:19a; 12:1-6a, 10ab

A woman clothed with the sun, with the moon beneath her feet.

God's temple in heaven was opened,
and the ark of his covenant could be seen in the temple.
A great sign appeared in the sky, a woman clothed with the sun,
with the moon beneath her feet,
and on her head a crown of twelve stars.
She was with child and wailed aloud in pain
as she labored to give birth.
Then another sign appeared in the sky;
it was a huge red dragon, with seven heads and ten horns,
and on its heads were seven diadems.
Its tail swept away a third of the stars in the sky
and hurled them down to the earth.
Then the dragon stood before the woman about to give birth,
to devour her child when she gave birth.
She gave birth to a son, a male child,
destined to rule all the nations with an iron rod.
Her child was caught up to God and his throne.
The woman herself fled into the desert
where she had a place prepared by God.
Then I heard a loud voice in heaven say:
"Now have salvation and power come,
and the Kingdom of our God
and the authority of his Anointed One."





The queen stands at your right hand, ar - rayed in gold.

The queen takes her place at your right hand in gold of Ophir.

Hear, O daughter, and see; turn your ear, forget your people and your father's house.

So shall the king desire your beauty; for he is your lord.

They are borne in with gladness and joy; they enter the palace of the king.

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SECOND READING

1 Corinthians 15:20-27

Christ, the firstfruits; then those who belong to him.

Brothers and sisters:

Christ has been raised from the dead,

the firstfruits of those who have fallen asleep.

For since death came through man,

the resurrection of the dead came also through man.

For just as in Adam all die, so too in Christ shall all be brought to life,

but each one in proper order: Christ the firstfruits;

then, at his coming, those who belong to Christ; then comes the end,

when he hands over the Kingdom to his God and Father,

when he has destroyed every sovereignty and every authority and power.

For he must reign until he has put all his enemies under his feet.

The last enemy to be destroyed is death,

for "he subjected everything under his feet."



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Mary is taken up to heaven; a chorus of angels exults.

GOSPEL

Luke 1:39-56

The Almighty has done great things for me; he has raised up the lowly.

Mary set out and traveled to the hill country in haste to a town of Judah,
where she entered the house of Zechariah and greeted Elizabeth.

When Elizabeth heard Mary's greeting, the infant leaped in her womb,
and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said,

"Blessed are you among women, and blessed is the fruit of your womb.

And how does this happen to me, that the mother of my Lord should come to me?

For at the moment the sound of your greeting reached my ears,
the infant in my womb leaped for joy.

Blessed are you who believed that what was spoken to you by the Lord would be fulfilled."

And Mary said:

"My soul proclaims the greatness of the Lord; my spirit rejoices in God my Savior
for he has looked upon his lowly servant. From this day all generations will call me blessed:
the Almighty has done great things for me and holy is his name.

He has mercy on those who fear him in every generation.

He has shown the strength of his arm, and has scattered the proud in their conceit.

He has cast down the mighty from their thrones, and has lifted up the lowly.

He has filled the hungry with good things, and the rich he has sent away empty.

He has come to the help of his servant Israel for he has remembered his promise of mercy,
the promise he made to our fathers, to Abraham and his children forever."

Mary remained with her about three months and then returned to her home.

HOMILY

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
making a profound bow
and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.

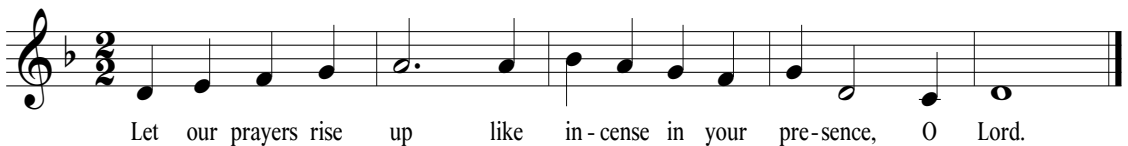
For our sake he was crucified
under Pontius Pilate,

he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father
and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

PSALM 141

Stephen Eros



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

Paradisi Porta

Roman Missal

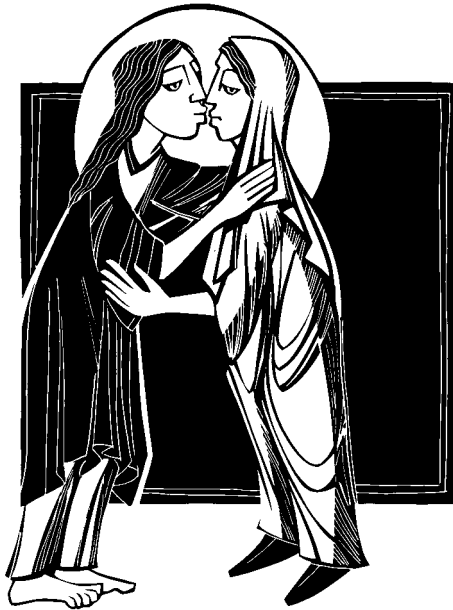
Mary has been assumed into heaven.
The angels rejoice; praising him together, they bless the Lord, alleluia.

10:30 ANTHEM

Memorare

Paul M. French

Remember, O most gracious Virgin Mary, that never was it known
that anyone who fled to your protection,
implored your help, or sought your intercession was left unaided.
Inspired with this confidence, we fly to you, O Virgin of virgins, our mother;
to you we come, before you we stand, sinful and sorrowful.
O Mother of the Word Incarnate, despise not our petitions,
but in your mercy hear and answer me.
Amen.



The Visitation

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high-est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high-est.

The musical score for 'Holy, Holy, Holy' is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a whole note, and the second staff has a 2/4 time signature change. The piece concludes with a double bar line.

MYSTERY OF FAITH ACCLAMATION

Save us, Sa - vior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

The musical score for 'Mystery of Faith Acclamation' is written on two staves in G major and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

GREAT AMEN

A - men. A - men. A - men.

The musical score for 'Great Amen' is written on one staff in G major and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

COMMUNION RITE

LAMB OF GOD

MASS OF WISDOM

Steve Janco

Cantor All

*Lamb of God, you take a-way the sins of the world, have

Cantor All

mer-cy on us. Lamb of God, you take a-way the

sins of the world, grant us peace.

COMMUNION ANTIPHON

Luke 1:48-49

Columba Kelly, OSB

All generations will call me blessed,
for he who is mighty has done great things for me.

REFRAIN

Magnificat

Anthony Ruff, OSB

My soul re-joice in my God.

Verses from the Magnificat

Sal - ve, Re - gí - na, Ma - ter mi - se - ri - cór - di - æ, vi -
 ta, dul - cé - do, et spes nos - tra, sal - ve. Ad te cla - má -
 mus éx - su - les fí - li - i He - vǽ, Ad te sus - pi - rá -
 mus, ge - mén - tes et flen - tes in hac la - cri - má - rum val -
 le. E - ia, er - go, ad - vo - cá - ta nos - tra, il - los tu -
 os mi - se - ri - cór - des ó - cu - los ad nos con - vér - te;
 Et Je - sum, be - ne - díc - tum fruc - tum ven - tris tu - i, no -
 bis post hoc ex - sí - li - um os - tén - de. O cle - mens,
 O pi - a, O dul - cis Vir - go Ma -
 rí - a.

CONCLUDING RITES

BLESSING AND DISMISSAL

RECESSIONAL HYMN

Hail, Holy Queen

Salve Regina Coelitum



1. Hail, ho - ly Queen en - throned a - bove, O Ma - rí - a. Hail,
2. The cause of joy to all be - low, O Ma - rí - a. The
3. O gen - tle, lov - ing, ho - ly one, O Ma - rí - a. The



Queen of mer - cy and of love, O Ma - rí - a.
spring through which all grac - es flow, O Ma - rí - a.
God of light be - came your Son, O Ma - rí - a.



Tri - umph, all ye Cher - u - bim; Sing with us, ye
An - gels, all your prais - es bring; Earth and heav - en,
Tri - umph, all ye Cher - u - bim; Sing with us, ye



Ser - a - phim. Heav'n and earth re - sound the hymn:
with us sing; All cre - a - tion ech - o - ing:
Ser - a - phim. Heav'n and earth re - sound the hymn:



Sal - ve, Sal - ve, Sal - ve, Re - gí - na.

Text: *Salve, Regina, mater misericordia*; c.1080; tr. *Roman Hymnal*, 1884; st. 2-3, adapt. by M. Owen Lee, CSB, b.1930
Tune: SALVE REGINA COELITUM, 8 4 8 4 7 7 7 4 5; *Choralmelodien zum Heiligen Gesänge*, 1808; harm. by Healey Willan, 1880-1968

POSTLUDE: Fugue on the Magnificat, T.153, 155

Johann Pachelbel (1653-1706)

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